**56616** 56616 When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)



FOR RECORDER'S OFFICE USE ONLY

Project: Van Buren Boulevard

Widening - Parcel 33

10553

## **GRANT DEED**

NATALIA F. DeROSA and CONSTANCE DeROSA, husband and wife as joint tenants, Grantors, FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 12 in Block 9 of the Lands of the Riverside Land & Irrigating Co., on file in Book 1 of Maps, at Page 70 thereof, records of San Bernardino County, California, more particularly described as follows:

COMMENCING at the intersection of the centerline of Van Buren Boulevard with the centerline of California Avenue;

THENCE North  $34^{\circ}$   $16^{\circ}$  02'' West, along said centerline of Van Buren Boulevard 976.17 feet;

THENCE North 55° 43' 58" East, 47.00 feet to its intersection with a line which is parallel with and distance 47.00 feet northeasterly, as measured at right angle, from said centerline of Van Buren Boulevard; said intersection being the true point of beginning; said intersection being also the beginning of a tangent curve with a radius of 953.00 feet, concaving easterly and being tangent to said parallel line;

THENCE Northeasterly along said curve an arc length of 35.70 feet, thru a central angle of  $02^{\circ}$  08' 46" to the southeasterly line of that certain parcel of land conveyed to Leslie J. Burke, et ux., by deed recorded November 17, 1947, as Instrument No. 1833 of Official Records of Riverside County;

THENCE South  $55^{\circ}$   $45^{\circ}$   $07^{\circ}$  West, along said southeasterly line of the parcel so conveyed to Leslie J. Burke, et ux., 7.67 feet to the southwesterly line of said Lot;

THENCE South  $34^{\circ}$  16' 02" East, along said southwesterly line 60 feet to a point which is 250 feet northwesterly from the most southerly corner of said Lot;

THENCE North 55° 45' 07" East, parallel with the southeasterly line of said Lot 12 a distance of 7.00 feet to said line which is parallel with and distant 47.00 feet northeasterly, as measured at right angle, from said centerline of Van Buren Boulevard;

THENCE North 34° 16' 02" West, along said parallel line 24.31 feet to said true point of beginning.

Area - 428 s	quare feet.				
Dated NOVENIBE	R 20,1982	NATAL IA	Talia 9 F. DeROSA	DeGova	
			stancs CE DeROSA		Rosa
Approved as to De Acoroe P. Hutch Surveyor, City of	noun 3/2	3184G	Б <b>ъу</b> — ·	Harald	UBC.
Approved as to Fo	m				
	City Attorney	/ /	Koral	PROVED AS TO FO My Clus OR DEPUTY CITY ATT	trans
·	CONSENT TO R	ECORDATION			
<pre>instrument to the for and on behal thereof recorded</pre>	CERTIFY that the City of Riverside, If of said City p on 12-29-66 as Ins y consents to recor	a Municipa oursuant to t. No. 1234	1 Corporat Resolutio 60, Rivers	ion, is herel on of the Ci ide County Ro	y accepted ty Council ecords, and
Da ted					
3M/Cp-1/M10/I		Propert	y Services	Manager	
					•
OF; CALIFORNI					
YOF RIVERSID	SS. On this _	11 TH day of	MARC	H	i- N- 400
	before me	the undersigned a	Notacy Public in an	d to a need Ct.	, in the year
reference de la company de					,

COUNTY OF RIVERSIDE

WILLIAM J. McCUNE

NOTARY PUBLIC-CALIFORNIA

PRINCIPAL OFFICE IN

RIVERSIDE COUNTY

My Commission Empires Feb. 24, 1985

WOLCOTTS FORM 262—ACKNOWLEDGMENT—Witness—Rev. 9-80 €1980 WOLCOTTS, INC

## CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest instrument dated 11/20/82 from	in real property conveyed by this annexed on Notala F De Roa and
to the City of Riverside, a municipal corphereby accepted by the undersigned officer City pursuant to authority conferred by Readopted on January 25, 1983, and the grant by its duly authorized officer.	r on behalf of the City Council of said
Dated: 3/25/83	man all walls

10558.



